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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

OCT 1 8 2002

in re Application of: Burrows et al.

Art Unit: 1644

TECH CENTER 1600/2900

Application No. 09/847,172

I II C C III C I C

CERTIFICATE OF MAILING

Filed: May 1, 2001

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service on October 10, 2002 as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS,

RECOMBINANT MHC MOLECULES USEFUL FOR MANIPULATION OF ANTIGEN-

WASHINGTON, D.C. 20231

SPECIFIC T-CELLS

Examiner: Amy M. DeCloux

Date: October 10, 2002

Susan Alpert Siegel, Ph.D. Agent for Applicant

COMMISSIONER FOR PATENTS WASHINGTON, D.C. 20231

AMENDMENT TO THE SPECIFICATION

This amendment is submitted to comply with the requirements of 35 U.S.C. § 202. Please amend the application as follows:

In the specification:

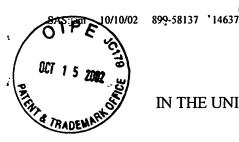
On page 1, line 3, following the title, please insert the following paragraph:

STATEMENT OF GOVERNMENT SUPPORT

This invention was made with United States government support pursuant to grants from the National Institutes of Health; the United States government has certain rights in the invention.

REMARKS

This amendment is made solely to comply with the requirements of 35 U.S.C. § 202.



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For: RECOMBINANT MHC MOLECULES

USEFUL FOR MANIPULATION OF ANTIGEN-SPECIFIC T-CELLS

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WASHINGTON, D.C. 20231

Susan Alpert Siegel, Ph.I Agent for Applicant

TRANSMITTAL LETTER

COMMISSIONER FOR PATENTS WASHINGTON, D.C. 20231

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED							
For	No. after amendment	No. paid for previously		Present Extra	Rate	Fee	
Total Claims	25	- 58*	=	0	\$9.00	\$	0.00
Indep. Claims	2	- 10**	=	0	\$42.00	\$	0.00
Mult. Dep. Claims Fee (if not previously paid) \$140.00							
One-month Extension of Time					\$55.00		
Two-month Extension of Time \$200.00							
Three-month Extension of Time \$460.00							
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT							\$0.00

^{*} greater of twenty or number for which fee has been paid.

No additional fee is required.

Please charge any fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.

^{**} greater of three or number for which fee has been paid.

- A Marked-up Version of Amended Specification Pursuant to 37 C.F.R. §§ 1.121(b)-(c) is attached.
- Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

Ву

Susan Alpert Siegel, Ph.D. Registration No. 43,121

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Telephone: (503) 226-7391 Facsimile: (503) 228-9446

cc: Docketing